

STAFF REPORT

BOARD MEETING DATE: October 17, 2023

CATEGORY: Presentations 6

SUBJECT: Receive an annual update from the Shasta Public Libraries Director, Jared Tolman, regarding the Shasta Public Libraries Strategic Plan.

DEPARTMENT: County Administrative Office

SUPERVISORIAL DISTRICT #: All

DEPARTMENT CONTACT: Jared Biddle, Administrative Analyst, (530) 225-5265

STAFF REPORT APPROVED BY: Erin Bertain, Deputy County Executive Officer

<u>Vote Required?</u> No Vote	<u>General Fund Impact?</u> No Additional General Fund Impact
---	---

RECOMMENDATION

Receive an annual update from the Shasta Public Libraries Director, Jared Tolman, regarding the Shasta Public Libraries Strategic Plan.

DISCUSSION

Pursuant to the County's library system operations agreement with the City of Redding, an annual presentation is required to be presented to the Board. This presentation meets that requirement.

ALTERNATIVES

The presentation is for informational purposes. The Board may choose to decline or defer the presentation. The presentation is pursuant to the agreement and therefore required.

OTHER AGENCY INVOLVEMENT

The Redding City Council received and approved the Shasta Public Libraries Strategic Plan presentation on September 18, 2023.

FISCAL IMPACT

The presentation is for informational purposes, therefore, there is No Additional General Fund Impact.

ATTACHMENTS:

- 1: Shasta Strategic Plan
- 2: Shasta Strategic Plan Final Presentation PowerPoint