STAFF REPORT

BOARD MEETING DATE: October 3, 2023

Regular Calendar 5 **CATEGORY:**

Take the following actions: (1) Receive an update from the County Executive Officer **SUBJECT:**

on County issues and consider action on specific legislation related to Shasta County's

legislative platform; and (2) receive Supervisors' reports on countywide issues.

County Administrative Office **DEPARTMENT:**

SUPERVISORIAL DISTRICT #: A11

DEPARTMENT CONTACT: David J. Rickert, County Executive Officer (530) 225-5550

STAFF REPORT APPROVED BY: David J. Rickert, County Executive Officer

Vote Required?	General Fund Impact?
Simple Majority Vote	No Additional General Fund Impact

RECOMMENDATION

Take the following actions: (1) Receive an update from the County Executive Officer on County issues and consider action on specific legislation related to Shasta County's legislative platform; and (2) receive Supervisors' reports on countywide issues.

DISCUSSION

N/A

ALTERNATIVES

OTHER AGENCY INVOLVEMENT

FISCAL IMPACT

ATTACHMENTS: