

STAFF REPORT

BOARD MEETING DATE: October 17, 2023

CATEGORY: Presentations 5

SUBJECT: Present an Award of Excellence to Walt Caldwell recognizing his 45 years of public service with the Burney Basin Mosquito Abatement District (Sponsored by Supervisor Rickert).

DEPARTMENT: Clerk of the Board

SUPERVISORIAL DISTRICT #: District 3

DEPARTMENT CONTACT: Stefany Blankenship, Chief Deputy Clerk of the Board (530) 225-5550

STAFF REPORT APPROVED BY: Stewart Buettell, Deputy County Executive Officer

<u>Vote Required?</u>	<u>General Fund Impact?</u>
No Vote	No Additional General Fund Impact

RECOMMENDATION

Present an Award of Excellence to Walt Caldwell recognizing his 45 years of public service with the Burney Basin Mosquito Abatement District (Sponsored by Supervisor Rickert).

DISCUSSION

N/A

ALTERNATIVES

N/A

OTHER AGENCY INVOLVEMENT

This Award of Excellence comes at the request of Supervisor Rickert.

FISCAL IMPACT

Costs associated with preparing this Award of Excellence have been included in the department's Fiscal Year 2023-24 Adopted Budget. The cost of the plaque has been covered by Supervisor Rickert.

ATTACHMENTS:

1. Walt Caldwell - Award of Excellence