

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SHASTA  
ADOPTING THE COMPREHENSIVE MEMORANDUM OF  
UNDERSTANDING WITH THE  
SHASTA COUNTY DEPUTY SHERIFFS' ASSOCIATION –  
DEPUTY SHERIFF, SERGEANT, AND  
DISTRICT ATTORNEY INVESTIGATOR UNIT  
AND IMPLEMENTING THE PROVISIONS THEREOF**

**BE IT RESOLVED** that the Shasta County Board of Supervisors adopts the comprehensive Memorandum of Understanding with the Shasta County Deputy Sheriffs' Association – Deputy Sheriff, Sergeant, and District Attorney Investigator Unit governing the period commencing September 1, 2023, and ending August 31, 2025, a copy of which is attached hereto and incorporated herein by reference, and

**BE IT FURTHER RESOLVED** that this resolution implements completely and in all respects those provisions of the above referenced comprehensive Memorandum of Understanding.

**DULY PASSED AND ADOPTED** this 17<sup>th</sup> day of October, 2023 by the Board of Supervisors of the County of Shasta by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:  
RECUSE:

\_\_\_\_\_  
PATRICK JONES, CHAIRMAN  
Board of Supervisors  
County of Shasta, State of California

ATTEST:

DAVID J. RICKERT  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy