

**AMENDMENT NO. 1 TO  
PROGRAMMATIC AGREEMENT BETWEEN THE CALIFORNIA DEPARTMENT OF  
TRANSPORTATION AND THE CALIFORNIA STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE CASSEL-FALL RIVER ROAD BRIDGE REPLACEMENT PROJECT IN THE TOWN OF  
FALL RIVER MILLS, COUNTY OF SHASTA, CALIFORNIA**

**WHEREAS**, the Agreement was executed on March 28, 2018; and

**WHEREAS**, the Federal Highway Administration (FHWA) has assigned and the California Department of Transportation (Caltrans) has assumed FHWA responsibility for environmental review, consultation, and coordination as part of its National Environmental Policy Act (NEPA) assignment of federal responsibilities effective May 27, 2022 and pursuant to 23 USC 326 and 23 USC 327; and

**WHEREAS**, Complications in right of way negotiations and funding arrangements have delayed the initiation of construction of the Undertaking; and

**WHEREAS**, Caltrans will send a copy of this executed agreement to the Advisory Council on Historic Preservation (ACHP):

**NOW, THEREFORE**, in accordance with Stipulation XII.D. of the Agreement, Caltrans and the California State Historic Preservation Officer agree to amend the Agreement as follows:

Pursuant to Stipulation XII.E.1, the terms of the Agreement shall be extended an additional five (5) calendar years from the date of execution of this amendment by the signatory parties.

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REGARDING THE CASSEL-FALL RIVER ROAD BRIDGE REPLACEMENT PROJECT IN THE TOWN OF  
FALL RIVER MILLS, COUNTY OF SHASTA, CALIFORNIA**


**SIGNATORY PARTIES:**

**CALIFORNIA DEPARTMENT OF TRANSPORTATION**

By   
Jeremy Ketchum  
Chief, Division of Environmental Analysis

02/13/2023  
Date

**CALIFORNIA OFFICE OF HISTORIC PRESERVATION**

By   
Julianne Polanco  
State Historic Preservation Officer

02/16/2023  
Date

**INVITED SIGNATORIES:**

**CALIFORNIA DEPARTMENT OF TRANSPORTATION**

By *Dave Moore*  
David Moore  
Director, District 2


March 15, 2023  
Date

**County of Shasta**

By \_\_\_\_\_  
Chairperson,  
Board of Supervisors

\_\_\_\_\_  
Date

APPROVED AS TO FORM AND CONTENT BY SHASTA COUNTY COUNSEL

  
Alan B. Cox  
Deputy County Counsel

BY:   
James Johnson  
Risk Management Analyst

11/3/23






# 02-SHA-0 Cassel-Fall River PA A1

Final Audit Report

2023-02-13

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