



SHASTA COUNTY

CLERK OF THE BOARD OF SUPERVISORS
A DIVISION OF THE ADMINISTRATIVE OFFICE
DAVID J. RICKERT, CEO/CLERK OF THE BOARD

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(800) 479-8009

COMMITTEE/COMMISSION/BOARD POSITION APPLICATION

Name of Committee/Commission/Board applying for:
Air Quality Management District Hearing Board

Area of Representation (if applicable):

Contact Information

Name: Charles Fleming
Address: [Redacted]
Mailing: [Redacted]
Street: [Redacted]
City: [Redacted] State: CA ZIP Code: [Redacted]
E-mail Address: [Redacted]
Current Occupation: self employed
Employer: Charles A Fleming Enterprises Inc.

Qualifications

For Special District appointments: Are you a registered voter who resides within the district? Yes No
If applicable: Do you reside in the Supervisorial District which you will represent if appointed? Yes No
Supervisorial District where you reside: 4
Additional Information:

As an elected member of the Reseda Neighborhood Council for the City of Los Angeles, and in accordance with responsibilities as Vice Chair of the Planning and Land Use Committee, I was deeply involved in the process of evaluating land use proposals, including requests for variances, permits, and appeals including consideration of compliance with Southern California AQMD regulations.

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this County committee, commission, or board. (Contact the Clerk of the Board if you need more information about the position you're applying for.)

Personal Information

Please list any current or past volunteer work:

Team Rubicon

Are you presently serving on a County Commission/Committee/Board or Special District? Yes No
If so, which one(s)?

Board of Building Appeals

Personal Information, Continued

Why do you want to be a member of this County Commission/Committee/Board or Special District?

I have always been engaged in local government and oversight activities in the communities in which I have resided.

Briefly describe what you believe are the most important issues facing the Shasta County community at this time, and how you believe this County Commission/Committee/Board or Special District can play a role in addressing each issue?

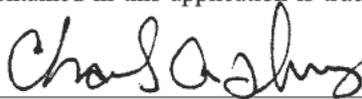
I have not had an opportunity to review specifically what matters remain under the purview of this particular committee. However, I believe that the most important issue facing this county will be managing the growth in population into the North State from people moving from Southern and Central California to find quality of life and affordable housing unavailable in those areas.

Please specify any activities in which you are presently engaged, or in which you plan to be engaged, which might create a serious conflict of interest should you be appointed to this County Commission/Committee/Board or Special District.

None

CERTIFICATION:

I certify that the information contained in this application is true and correct. I authorize the verification of the information in this application.



Signature

Sep 30 2024

Date

This application is provided to you by the Shasta County Clerk of the Board to assist you in providing background information to be considered by the Board of Supervisors when making appointments to various County committees, commissions, or boards.

If you need additional space, please attach extra sheets.

Upon review by the Board of Supervisors, appointments will be made as appropriate, and you will be notified.

Thank you for your interest in serving the Shasta County community.

FOR COUNTY USE ONLY

Notes: