

**SALARY RESOLUTION NO. \_\_\_\_**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA  
AMENDING THE SHASTA COUNTY SALARY SCHEDULE**

**BE IT RESOLVED** that effective December 17, 2023, the following amendments are made to the Shasta County Salary Schedule for positions in County service:

| <u>Footnotes</u> | <u>Classification Title</u> | <u>Class./<br/>Unclass.</u> | <u>Schedule</u> | <u>Range</u> | <u>Approx.<br/>Monthly<br/>A Step</u> | <u>Approx.<br/>Monthly<br/>F Step</u> |
|------------------|-----------------------------|-----------------------------|-----------------|--------------|---------------------------------------|---------------------------------------|
| <u>FROM</u>      |                             |                             |                 |              |                                       |                                       |
|                  | Agric Crewperson            | U                           | NOBG            | 437          | 2820                                  | 3600                                  |
|                  | General Assistant           | U                           | NOBG            | 437          | 2820                                  | 3600                                  |
|                  | Sheriff's Cadet             | U                           | NOBG            | 437          | 2820                                  | 3600                                  |
| <u>TO</u>        |                             |                             |                 |              |                                       |                                       |
|                  | Agric Crewperson            | U                           | NOBG            | 444          | 2919                                  | 3725                                  |
|                  | General Assistant           | U                           | NOBG            | 444          | 2919                                  | 3725                                  |
|                  | Sheriff's Cadet             | U                           | NOBG            | 444          | 2919                                  | 3725                                  |

**DULY PASSED AND ADOPTED THIS** 5th day of December 2023, by the Board of Supervisors of the County of Shasta by the following vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAIN:
- RECUSE:

Salary Resolution No.  
December 5, 2023  
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PATRICK JONES, CHAIRMAN  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:

DAVID J. RICKERT  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy