

Electric Transmission Confirmation Easement (Rev. 11/2020) Modified 4/13/2023  
RECORDING REQUESTED BY AND RETURN TO:

**PACIFIC GAS AND ELECTRIC COMPANY**  
**300 Lakeside Drive, Suite 210**  
**Oakland, CA 94612**  
**Attn: Land Rights Library**

Location: City/Uninc \_\_\_\_\_  
Recording Fee \$ \_\_\_\_\_  
Document Transfer Tax \$ \_\_\_\_\_

- This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
- Computed on Full Value of Property Conveyed, or
- Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
- Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

\_\_\_\_\_  
Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

**LD# 2430-04-10069**

**EASEMENT**

2022053 (74035459) 03 22 1  
Trinity-Cottonwood 115kV Tower Repl

COUNTY OF SHASTA, a political subdivision of the State of California (“**First Party**”), confirms in PACIFIC GAS AND ELECTRIC COMPANY, a California corporation (“**Second Party**”), all necessary rights for Second Party’s existing pole line facilities, appurtenances, and associated equipment (“**Confirmed Facilities**”), and grants to Second Party the right, from time to time, to excavate for, reconstruct, replace (of initial or any other size), remove, maintain, and inspect the Confirmed Facilities, together with a right of way, within the strip of land described below, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the County of Shasta, State of California, described as follows:

(APN 202-100-070)

The parcel of land described in the deed from Clark R. Nye and Leone M. Nye to the County of Shasta dated March 28, 1945 and recorded in Book 230 of Official Records at page 285, Shasta County Records; excepting therefrom the parcel of land described in the deed from the County of Shasta to Ethyl Steele dated April 11, 1966 and recorded in Book 877 of Official Records at page 526, Shasta County Records.

The strip of land is described as follows:

A strip of land of the uniform width of 243.5 feet extending from the southerly boundary line of said lands northwesterly approximately 620 feet (measured along the northeasterly boundary line of said strip of land) to the general westerly boundary line of said lands, the southwesterly boundary line of which is formed by a line parallel with and distant 66 feet southwesterly from (measured at a right angle to) the center line of the most southwesterly pole line

of said existing three (3) lines of poles, and the northeasterly boundary line of which is formed by a line parallel with and distant 177.5 feet northeasterly from (measured at a right angle to) said center line.

As shown upon EXHIBIT "A" attached hereto and made a part hereof.

First Party further grants to Second Party:

(a) the right, from time to time, to trim or to cut down, without Second Party paying compensation, any and all trees and brush now or hereafter within the strip of land, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of the strip of land which now or hereafter in the opinion of Second Party may interfere with or be a hazard to the Confirmed Facilities, or as Second Party deems necessary to comply with applicable state or federal regulations;

(b) the right to use such portion of the lands contiguous to the strip of land as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance, and inspection of the Confirmed Facilities;

(c) the right from time to time to enlarge, improve, reconstruct, relocate and replace any poles with any other number or type of poles, towers, and/or other structures in the original location or at any alternate location or locations within the strip of land;

(d) the right to install, maintain and use gates in all fences which now cross or shall hereafter cross the strip of land; and

(e) the right to mark the location of the strip of land by suitable markers set in the ground; provided that the markers shall be placed in fences or other locations which will not interfere with any reasonable use First Party shall make of the strip of land.

Second Party covenants and agrees:

(a) not to fence the strip of land;

(b) to repair any damage to the lands caused by First Party as a result of exercising its right of ingress and egress granted herein; and

(c) to indemnify First Party against any loss and damage which shall be caused by any wrongful or negligent act or omission of Second Party or of its agents or employees in the course of their employment, provided, however, that this indemnity shall not extend to that portion of such loss or damage that shall have been caused by First Party's comparative negligence or willful misconduct.

First Party reserves the right to use the strip of land for purposes which will not interfere with Second Party's full enjoyment of the rights hereby confirmed, provided that First Party shall not:

(a) place or construct, nor allow its agents or employees in the course of their employment to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within the strip of land, or diminish or substantially add to the ground level

within the strip of land, or construct any fences that will interfere with the maintenance and operation of the Confirmed Facilities; and

(b) deposit, earth, rubbish, debris or any other substance or material, whether combustible or noncombustible, within the strip of land, which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the Confirmed Facilities.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated \_\_\_\_\_, 20\_\_\_\_\_.

COUNTY OF SHASTA,  
a political subdivision of the State of California

By: \_\_\_\_\_

Name: \_\_\_\_\_

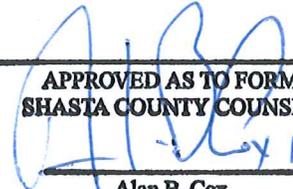
Title: \_\_\_\_\_

City Clerk or Clerk of the Board

I hereby certify that a resolution was adopted  
on the \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by the \_\_\_\_\_  
authorizing the foregoing easement.  
By \_\_\_\_\_

RISK MANAGEMENT APPROVAL

BY: James Johnson 12/01/2023  
James Johnson  
Risk Management Analyst

  
**APPROVED AS TO FORM  
SHASTA COUNTY COUNSEL**  
\_\_\_\_\_  
Alan B. Cox  
Senior Deputy County Counsel

Attach to LD: 2430-04-10069  
Area, Region or Location: 6  
Land Service Office: Sacramento  
Line of Business: Electric Transmission (42)  
Business Doc Type: Easements  
MTRSQ: 24.30.04.22.33,  
FERC License Number: N/A  
PG&E Drawing Number: L-10541  
Plat No.: R31  
LD of Affected Documents: N/A  
LD of Cross Referenced Documents: 2430-04-0015, 2430-04-0046, 2430-04-0047, 2430-04-0049  
Type of interest: Communication Easements (6), Electric Pole Line Easements (3)  
Order or PM: 74035459  
County: Shasta  
Prepared By: S3AB  
Checked By: DQT1  
Approved By: ESRE (4/13/23)  
Revised by:



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_ Notary Public,  
Insert name  
personally appeared \_\_\_\_\_

\_\_\_\_\_ ,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

(Seal)

**CAPACITY CLAIMED BY SIGNER**

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other \_\_\_\_\_