

TAFF REPORT

BOARD MEETING DATE:	December 19, 2023
----------------------------	-------------------

CATEGORY: Presentations 4

SUBJECT: Receive a presentation from Carolyn Sunseri, Director of Marketing and Stakeholder Relations of Golden State Finance Authority, regarding financial assistance to County staff homebuyers (Sponsored by Supervisor Garman).

DEPARTMENT: Clerk of the Board

SUPERVISORIAL DISTRICT #: All

DEPARTMENT CONTACT: Stefany Blankenship, Chief Deputy Clerk of the Board, (530) 225-5550

STAFF REPORT APPROVED BY: Stewart Buettell, Deputy County Executive Officer

<u>Vote Required?</u>	<u>General Fund Impact?</u>
No Vote	No General Fund Impact

RECOMMENDATION

Receive a presentation from Carolyn Sunseri, Director of Marketing and Stakeholder Relations of Golden State Finance Authority, regarding financial assistance to County staff homebuyers (Sponsored by Supervisor Garman).

DISCUSSION

N/A

ALTERNATIVES

The Board could decline to receive the presentation at this time or request this presentation be rescheduled to a future date.

OTHER AGENCY INVOLVEMENT

The recommendation has been reviewed by the County Administrative Office.

FISCAL IMPACT

There is no fiscal impact to receive this presentation.

ATTACHMENTS:

N/A