



# SHASTA COUNTY

## CLERK OF THE BOARD OF SUPERVISORS

A DIVISION OF THE ADMINISTRATIVE OFFICE

DAVID J. RICKERT, CEO/CLERK OF THE BOARD

Stefany Blankenship, Chief Deputy Clerk of the Board

1450 COURT STREET, SUITE 308B

REDDING, CALIFORNIA 96001-1680

VOICE - (530) 225-5550

TOLL FREE IN NORTH STATE - (800) 479-8009

FAX - (530) 229-8238

**TO:** Pat Corey  
**FROM:** Kristin Gulling-Smith, Agency Staff Services Analyst-Confidential  
**DATE:** October 6, 2023

**SUBJECT:** Appointment to the Economic Development Corporation

Please be advised that your District Supervisor would like to appoint you as their Representative on the Economic Development Corporation to a 2-year term to end January 2026.

I would appreciate the return of this memo by **October 31, 2023**, indicating your willingness to serve in this capacity. Please check the appropriate response, sign, and date this memo, and return it to the Clerk of the Board.

We appreciate your participation in local government. Should you have any questions, please feel free to contact me at (530) 225-5550. Thank you for your cooperation in this matter.

X I desire to be considered for appointment to the Economic Development Corporation.

           I desire to withdraw from consideration of reappointment.

Pat Corey  
Signature

10/17/2023  
Date

**RECEIVED**

OCT 19 2023

CLERK OF THE BOARD