

RESOLUTION NO. 2025-XXX

**RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SHASTA
ORDERING THE VACATION OF RELINQUISHED ACCESS RIGHTS
ALONG BEAR MOUNTAIN ROAD (COUNTY ROAD NO. 5H04)
IN THE UNINCORPORATED AREA OF SHASTA COUNTY, CALIFORNIA**

WHEREAS, the Board of Supervisors has been petitioned to abandon the relinquishment of access rights to Bear Mountain Road (County Road No. 5H04) in the unincorporated area of Shasta County; and

WHEREAS, the relinquishment of access rights to Bear Mountain Road (County Road No. 5H04) proposed to be vacated is more specifically described in Exhibits “A1” and “A2”, attached hereto and incorporated herein (the “Property”); and

WHEREAS, the Property was dedicated on Tract Map No. 1922, filed on June 26, 2006 in Book 24 of Maps at Page 4, Shasta County Records; and

WHEREAS, Section 8320 et seq. of the Streets and Highways Code authorizes the Board of Supervisors to vacate public streets, highways, service easements, and access rights; and

WHEREAS, Section 65402(a) of the Government Code provides that no real property shall be acquired or disposed of until the planning agency has made a general plan consistency finding; and

WHEREAS, Resolution 83-271 provides that the acquisition, disposition or abandonment of real property for street widening or alignment projects and the disposition of the remainder of a larger parcel which was acquired and used in part for street purposes are exempt from general plan consistency findings when the Director of Public Works finds that such actions are minor in nature; and

WHEREAS, pursuant to Government Code Section 65402(a) and the authority set forth in Resolution No. 83-271, the Director of Public Works has determined the abandonment to be minor in nature and thereby exempt from a general plan consistency analysis; and

WHEREAS, notice of the hearing was published and posted in accordance with the procedures contained in Sections 8322 and 8323 of the Streets and Highways Code; and

WHEREAS, the Board of Supervisors heard and considered all written and oral evidence offered to be considered at the hearing; and

WHEREAS, the Board of Supervisors finds, based on the evidence presented, that the Property is unnecessary for present or prospective public use.

NOW, THEREFORE, BE IT RESOLVED that the Property is unnecessary for present or prospective public use, and from and after the date this Resolution is recorded, the Property is hereby vacated and access rights to Bear Mountain Road (County Road No. 5H04) restored.

BE IT FURTHER RESOLVED that the Clerk of the Board shall cause a certified copy of this Resolution to be recorded in accordance with Streets and Highways Code Section 8325.

Resolution No. 2025-XXX

May 27, 2025

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DULY PASSED AND ADOPTED this 27th day of May, 2025, by the Board of Supervisors of the County of Shasta by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

RECUSE:

KEVIN W. CRYE, CHAIR
Board of Supervisors
County of Shasta
State of California

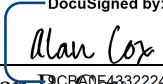
ATTEST:

DAVID J. RICKERT
Clerk of the Board of Supervisors

APPROVED AS TO FORM:

JOSEPH LARMOUR
County Counsel

By: _____
Deputy

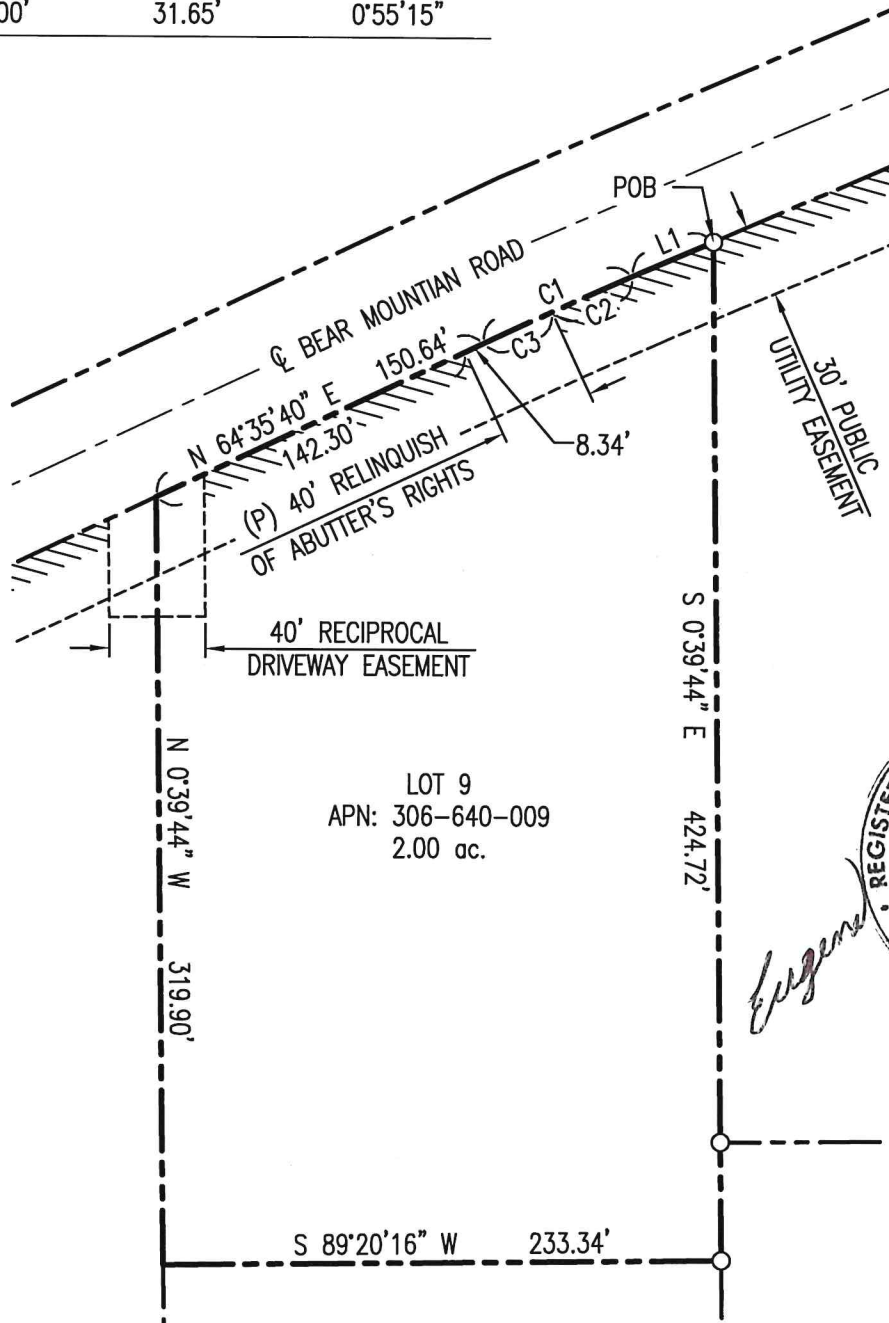
By:  04/29/2025 | 9:43 AM PDT
Alan B. Cox
Senior Deputy County Counsel

CURVE TABLE

| CURVE # | RADIUS | LENGTH | DELTA |
|---------|----------|--------|----------|
| C1 | 1970.00' | 68.38' | 1°59'20" |
| C2 | 1970.00' | 36.73' | 1°04'05" |
| C3 | 1970.00' | 31.65' | 0°55'15" |

LINE TABLE

| LINE # | DIRECTION | LENGTH |
|--------|-----------------|--------|
| L1 | N 66° 35' 00" E | 36.80' |



Scale : 1" = 80'

= FOUND PLASTIC CAP MARKED
RCE 16093 PER 24-RM-4= ACCESS RIGHTS TO BEAR MOUNTAIN
ROAD DEDICATED PER 24-RM-4

butler ENGINEERING GROUP
CIVIL • STRUCTURAL • SURVEYING

DRAWN BY

PCM

CHECKED BY

EWP

DATE ISSUED

02.11.25

RECLAIMED ENCROACHMENT
APN: 306-640-009
13553 BEAR MOUNTAIN ROAD
REDDING, CALIFORNIA

EXHIBIT

A1

OF 2 SHEETS

JOB NUMBER

24.353

8837 AIRPORT ROAD, SUITE A • REDDING, CALIFORNIA 96002
T. 530.222.5211 F. 530.226.3345 WWW.BUTLER-GROUP.ORG

RECLAIMED ENCROACHMENT PERMIT

LEGAL DESCRIPTION

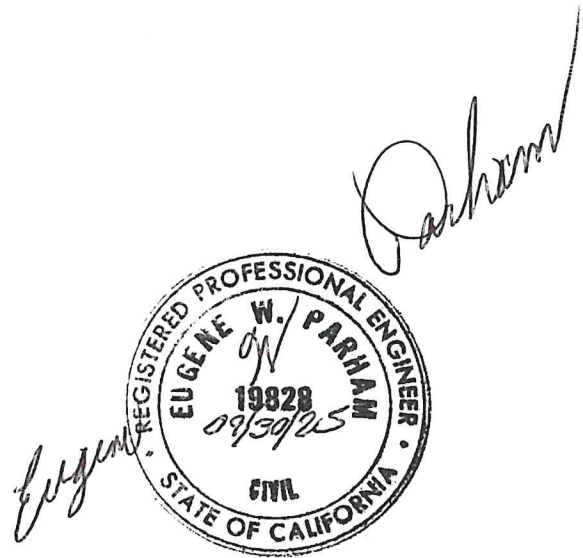
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 33 NORTH, RANGE 4 WEST,
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF SHASTA, STATE OF CALIFORNIA,
AND IS DESCRIBED AS FOLLOWS:


LOT 9, AS SHOWN ON THE MAP OF TRACT #1922 MANZANILLO ORCHARD TRACT, FILED FOR RECORD JUNE 26, 2006 IN
BOOK 24 OF MAPS AT PAGE 4, SHASTA COUNTY RECORDS.

METES & BOUNDS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF BEAR MOUNTAIN ROAD, SAID POINT BEING THE
NORTHERLY MOST CORNER OF SAID LOT 9 MARKED BY A $\frac{5}{8}$ " REBAR W/ A PLASTIC CAP MARKED RCE 16093 PER
24-RM-4, THE FORE MENTION TRACT MAP;
THENCE SOUTH 66°35'00" WEST 36.80' ALONG THE SOUTHERLY RIGHT-OF-WAY OF BEAR MOUNTAIN ROAD;
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY ALONG A 1970' RADIUS WITH A TANGENT CURVE TO THE LEFT AND A
DELTA ANGLE OF 1°04'05" BEING A DISTANCE OF 36.73' TO THE END OF RELINQUISHED ABUTTER'S RIGHTS & A POINT
OF ACCESS TO BEAR MOUNTAIN ROAD;
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY ALONG A 1970' RADIUS WITH A TANGENT CURVE TO THE LEFT AND A
DELTA ANGLE OF 0°55'15" BEING A DISTANCE OF 31.65';
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 64°35'40" WEST 8.34' TO END ACCESS TO BEAR MOUNTAIN
ROAD & A POINT OF BEGINNING OF RELINQUISHED ABUTTER'S RIGHTS.

END DESCRIPTION



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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------|
|  butler ENGINEERING GROUP CIVIL • STRUCTURAL • SURVEYING 8837 AIRPORT ROAD, SUITE A • REDDING, CALIFORNIA 96002 T. 530.222.5211 F. 530.226.3345 WWW.BUTLER-GROUP.ORG | DRAWN BY PCM | RECLAIMED ENCROACHMENT PERMIT APN: 306-640-009 13553 BEAR MOUNTAIN ROAD REDDING, CALIFORNIA | A2 OF 2 SHEETS |
| | CHECKED BY EWP | | |
| | DATE ISSUED 02.11.25 | | |
| | | LEGAL DESCRIPTION | JOB NUMBER 24.353 |