



# SHASTA COUNTY

## CLERK OF THE BOARD OF SUPERVISORS

A DIVISION OF THE ADMINISTRATIVE OFFICE

DAVID J. RICKERT, CEO/CLERK OF THE BOARD

Stefany Blankenship, Chief Deputy Clerk of the Board

1450 COURT STREET, SUITE 308B

REDDING, CALIFORNIA 96001-1680

VOICE - (530) 225-5550

TOLL FREE IN NORTH STATE - (800) 479-8009

FAX - (530) 229-8238

TO: Jackie Simmons  
FROM: Kristin Gulling-Smith, Administrative Board Clerk  
DATE: October 5, 2023

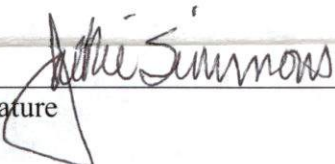
SUBJECT: Reappointment to Manton Joint Cemetery District

Please be advised that, in November 2023, the Board of Supervisors will consider your reappointment to the Manton Joint Cemetery District for a 4-year term to end January 3, 2028.

I would appreciate the return of this memo by **October 31, 2023**, indicating your willingness to continue serving in this capacity. Please check the appropriate response, sign, and date this memo, and return it to the Clerk of the Board.

We appreciate your participation in local government. Should you have any questions, please feel free to contact me at (530) 225-5550. Thank you for your cooperation in this matter.

☒ I desire to be considered for reappointment to the Manton Joint Cemetery District.  
☐ I desire to withdraw from consideration of reappointment.

  
Signature

10-23-23  
Date

**RECEIVED**

**OCT 27 2023**

**CLERK OF THE BOARD**